

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-1751

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-1751 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

Mendon North Irrigation Ditch -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Mendon North Irrigation Company Inc.  
ADDR: Mendon UT 84325  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: |PRIORITY: 05/01/1860|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 02/09/1953|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 25-8 ]|MAP: [1d LB ]|PUB DATE:

Type of Right: Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.0 cfs

SOURCE: Deep Canyon Creek

COUNTY: Cache COMMON DESCRIPTION: Mendon

POINT OF DIVERSION -- SURFACE:  
(1) S 960 ft W 850 ft from N4 cor, Sec 07, T 11N, R 1W, SLBM  
Diverting Works: Hardman Diversion Source:

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 18337. Water Rights Appurtenant to the following use(s):  
25-1642 (DIS), 1660 (DIS), 1749 (DEC), 1750 (DEC), 1751 (DEC), 1752 (DEC), 1753 (DEC), 1754 (DEC), 1755 (DEC), 1756 (DEC), 1757 (DEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 100.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 18340.  
25-1751 (DEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 13.96 PERIOD OF USE: 04/01 TO 09/30

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 07 T 11N R 1W SLBM \* | | | | \* | | | | 13.6200 0.3400 \* | | | | \* | | | | \* 13.9600  
GROUP ACREAGE TOTAL: 13.9600

SUPPLEMENTAL GROUP NO. 20934. Water Rights Appurtenant to the following use(s):  
25-1751 (DEC), 5166 (WUC)

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